401 Main Street P.O. Box 69 Wheeler, TX 79096



Phone: 806-826-3122 Fax: 806-826-0502

> Becky Brown Deputy Treasurer

### TREASURER'S REPORT FOR THE MONTH ENDING APRIL 30, 2017

THE STATE OF TEXAS

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COUNTY OF WHEELER §

The Wheeler County Treasurer's Monthly Report includes, but is not limited to, money received and disbursed; debts due to (if known) and owed by the county; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Wheeler County (LGC 114.026(a)(b)).

This affidavit must state the amount of the cash and other assets that are in the custody of the County Treasurer at the time of examination. (LGC 114.026(d)).

# SEE EXHIBIT ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES FOR ACCOUNT BALANCE LISTINGS.

The Treasurer's report has been submitted and the reconciliation is pending review by the County Auditor. (LGC 114.026(b)).

All investments are in compliance with both the Public Funds Investment Act and Wheeler County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priority.

**THEREFORE**, Renee Warren, County Treasurer of Wheeler County, Texas, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of my knowledge.

Filed this 22nd day of May, 2017.

Renee Warren, Wheeler County Treasurer

Date: 05/22/2017

The Wheeler County Commissioners' Court, having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office, approve the report, subject to the County Auditor's independent review, and **ORDER**, **ADJUDGE AND DECREE** that same be filed with the official minutes of this meeting.

In addition, the below signatures affirm that the Treasurer's Report complies with the statutes as referenced. (LGC 114.026(d)).

/s/

| Honorable Jerry D. Hefley, Wheeler County Judge |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| /s/   | /s/                                     |  |  |  |  |  |  |  |
| Steve Walker, Commissioner<br>Precinct 1        | Robert Hink, Commissioner<br>Precinct 2 |  |  |  |  |  |  |  |
| /s/   | /s/                                     |  |  |  |  |  |  |  |
| David Simpson, Commissioner<br>Precinct 3       | John Walker, Commissioner<br>Precinct 4 |  |  |  |  |  |  |  |
| ATTEST:   |   |  |  |  |  |  |  |  |
| /s/   |   |  |  |  |  |  |  |  |
| Margaret Dorman, Wheeler County Clerk           |   |  |  |  |  |  |  |  |

Date: May 22, 2017

# 5-16-2017 12:01 PM WHEELER COUNTY, TEXAS PAGE: 1 MTD TREASURERS REPORT

AS OF: APRIL 30TH, 2017

|                          |               |            | S OF: APRIL 30TH            | •             |              |              |                 |
|--------------------------|---------------|------------|-----------------------------|---------------|--------------|--------------|-----------------|
|                          | BEGINNING     | M-T-D      | M-T-D                       | CASH BASIS    | NET CHANGE   | NET CHANGE   | ACCRUAL ENDING  |
| FUND                     | CASH BALANCE  | REVENUES   | EXPENSES                    | BALANCE       | OTHER ASSETS | LIABILITIES  | CASH BALANCE    |
| 01 -GENERAL FUND         | 12,586,503.52 | 156,558.21 | 391,214.94                  | 12,351,846.79 | 2,166.42     | ( 42,113.15) | 12,307,567.22   |
| 02 -ROAD & BRIDGE        | 1,259,136.19  | 89,809.88  | 151,365.89                  | 1,197,580.18  | 0.00         | 4,336.37     | 1,201,916.55    |
| 03 -HOT CHECK            | 878.87        | 60.00      | 0.00                        | 938.87        | 0.00         | 0.00         | 938.87          |
| 04 -PRE-TRIAL DIVERSION  | 2,353.79      | 0.00       | 0.00                        | 2,353.79      | 0.00         | 0.00         | 2,353.79        |
| 20 -CC REC MGMT          | 90,584.34     | 69.11      | 75.00                       | 90,578.45     | 0.00         | 0.00         | 90,578.45       |
| 21 -CC ARCHIVE FUND      | 0.00          | 0.00       | 0.00                        | 0.00          | 0.00         | 0.00         | 0.00            |
| 22 -CC/DC RECORD PRESERV | 2,615.68      | 32.37      | 0.00                        | 2,648.05      | 0.00         | 0.00         | 2,648.05        |
| 23 -DIST CLK REC MGMT    | 18,290.92     | 80.00      | 0.00                        | 18,370.92     | 0.00         | 0.00         | 18,370.92       |
| 24 -DIST CLK TECH FUND   | 14,006.27     | 100.73     | 0.00                        | 14,107.00     | 0.00         | 0.00         | 14,107.00       |
| 25 -DC ARCHIVE           | 0.00          | 0.00       | 0.00                        | 0.00          | 0.00         | 0.00         | 0.00            |
| 26 -COURTHOUSE SECURITY  | 134,045.08    | 687.25     | 0.00                        | 134,732.33    | 0.00         | 0.00         | 134,732.33      |
| 27 -CNTY WIDE REC MGTMNT | 13,398.94     | 1,490.67   | 0.00                        | 14,889.61     | 0.00         | 0.00         | 14,889.61       |
| 28 -JP TECH FUND         | 86,460.69     | 655.42     | 0.00                        | 87,116.11     | 0.00         | 0.00         | 87,116.11       |
| 29 -JP SECURITY          | 49,290.75     | 164.35     | 0.00                        | 49,455.10     | 0.00         | 0.00         | 49,455.10       |
| 30 -GRANT FUNDS          | 33,184.13     | 0.00       | 23,289.00                   | 9,895.13      | 0.00         | 0.00         | 9,895.13        |
| 80 -MRP FUNDS            | 8,316.50      | 0.00       | 0.00                        | 8,316.50      | 0.00         | ( 2,194.47)  | 6,122.03        |
| GRAND TOTAL              | 14,299,065.67 | 249,707.99 | 565,944.83                  | 13,982,828.83 | 2,166.42     | / 39 971 251 | 13,940,691.16   |
|                          |               |            | 500, 711.03<br>SECRESCESSES | 23,302,020.03 | 2,100.42     | \ 33,311.23; | 13, 370, 031.10 |

\*\*\* END OF REPORT \*\*\*

## MTD TREASURERS REPORT

AS OF: APRIL 30TH, 2017
M-T-D CASH

|                    |                                   | AS       | OF: APRIL 30TH, | 2017       |                  |                     |              |
|--------------------|-----------------------------------|----------|-----------------|------------|------------------|---------------------|--------------|
|                    | BEGINNING                         | M-T-D    | M-T-D           | CASH BASIS | NET CHANGE       | NET CHANGE          | ACCRUAL ENDI |
| FUND               | CASH BALANCE                      | REVENUES | EXPENSES        | BALANCE    | OTHER ASSETS     | LIABILITIES         | CASH BALANC  |
| DECEMBERG C        | CASH BALANCE                      |          |                 |            |                  |                     |              |
| 01-1002            | CASH IN HSB 0.00                  |          |                 |            |                  |                     |              |
| 01-1002            | HSB CASH - GEN, PAYRO 0.00        |          |                 |            |                  |                     |              |
| 01-1010            | CLAIM ON POOL CASH ( 28,082.47)   |          |                 |            |                  |                     |              |
| 01-1010            | GF ICS 0.00                       |          |                 |            |                  |                     |              |
| 01-1012            | WSB - CDARS 0.00                  |          |                 |            |                  |                     |              |
| 01-1013            | TEXPOOL - GENERAL FU 1,752,359.02 |          |                 |            |                  |                     |              |
| 01-1020            | TEXPOOL - AMA AREA F 20,111.07    |          |                 |            |                  |                     |              |
| 01-1021            | TEXSTAR INVESTMENT A 1,752,021.14 |          |                 |            |                  |                     |              |
| 01-1022            | TEXAS CLASS INVESTME 1,752,950.27 |          |                 |            |                  |                     |              |
| 01-1023            | WSB INVESTMENT 7,299,071.41       |          |                 |            |                  |                     |              |
| 01-1024            |                                   |          |                 |            |                  |                     |              |
|                    |                                   |          |                 |            |                  |                     |              |
| 01-1050            | OTHER ASSETS DUE FROM OTHER FUNDS |          |                 |            | 0.00             |                     |              |
| 01-1050            |                                   |          |                 |            | 288.94           |                     |              |
|                    | DUE FROM AGENCY FUNDS             |          |                 |            | 0.00             |                     |              |
| 01-1100            | A/R- DEP HLTH/DENT COVERAGE       |          |                 |            |                  |                     |              |
| 01-1101<br>01-1110 | A/R- COBRA/RETIREE HLTH COV       |          |                 |            | 1,877.48<br>0.00 |                     |              |
|                    | ACCOUNTS RECEIVABLE               |          |                 |            |                  |                     |              |
| 01-1800            | SUSPENSE-MONTHLY REPORTS          |          |                 |            | 0.00             |                     |              |
| 01-1999            | Accumulated Depreciation          |          |                 |            | 0.00             |                     |              |
|                    | -LIABILITIES                      |          |                 |            |                  | 0.00                |              |
| 01-2010            | AP PENDING (DUE TO POOL)          |          |                 |            |                  |                     |              |
| 01-2020            | SS W/H EE                         |          |                 |            |                  | 0.00                |              |
| 01-2025            | MEDI W/H EE                       |          |                 |            |                  | 0.00                |              |
| 01-2030            | FED W/H EE                        |          |                 |            |                  |                     |              |
| 01-2035            | RETIREMENT EE                     |          |                 |            |                  | 0.00                |              |
| 01-2040            | HEALTH INS EE                     |          |                 |            |                  | 0.00                |              |
| 01-2042            | DENTAL INS EE                     |          |                 |            |                  | 0.00                |              |
| 01-2045            | NFC EE DEDUCTION                  |          |                 |            |                  | 0.00                |              |
| 01-2049            | DUE TO OTHER FUNDS                |          |                 |            |                  | 0.00                |              |
| 01-2050            | LIFE INS EE                       |          |                 |            |                  | 0.00                |              |
| 01-2051            | TERM A&D >70                      |          |                 |            |                  |                     |              |
| 01-2055            | CHILD SUPPORT EE                  |          |                 |            |                  | 0.00                |              |
| 01-2201            | SCAAP GRANT FUNDING               |          |                 |            |                  | 0.00                |              |
| 01-2229            | STATE COURT COST HOLDING          |          |                 |            |                  | 41,319.89<br>489.73 |              |
| 01-2230            | SPECIALTY COURT FEES              |          |                 |            |                  |                     |              |
| 01-2232            | COURT OF APPEALS-CH 22            |          |                 |            |                  | 75.00               |              |
| 01-2233            | MONTHLY CHILD SAFETY SEAT         |          |                 |            |                  | 0.00                |              |
| 01-2234            | DISTRICT CLERK PAYABLES           |          |                 |            |                  | 0.00                |              |
| 01-2235            | COUNTY CLERK PAYABLES             |          |                 |            |                  | ( 50.00)            |              |
| 01-2236            | STATE WIDE E-FILING FEE           |          |                 |            |                  | 742.88              |              |
| 01-2247            | CHILD SEATBELT PAYABLE            |          |                 |            |                  | ( 195.80)           |              |
| 01-2248            | CRIMINAL CASH HOLDING             |          |                 |            |                  | 0.00                |              |
| 01-2255            | CHILD ABUSE PREVENTION            |          |                 |            |                  | ( 12.98)            |              |
| 01-2260            | FAMILY PROTECTION FEE             |          |                 |            |                  | 0.00                |              |
| 01-2265            | DONATION-EARLY CHILDHOOD \$5      |          |                 |            |                  | ( 10.00)            |              |
| 01-2269            | LEOSE ALLOCATION                  |          |                 |            |                  | 0.00                |              |
| 01-2270            | MISC HOLDING                      |          |                 |            |                  | ( 245.57)           |              |
| 01-2299            | ESCHEAT HOLDING - INMATE TRUST    |          |                 |            |                  | 0.00                |              |
| 01-2300            | ESCHEAT HOLDING                   |          |                 |            |                  | 0.00                |              |
| 01-2301            | JP1 BONDS PAYABLE                 |          |                 |            |                  | 0.00                |              |
| 01-2302            | JP2 BONDS PAYABLE                 |          |                 |            |                  | 0.00                |              |
| 01-2350            | AMA AREA EMERG PAYABLE            |          |                 |            |                  | 0.00                |              |
|                    |                                   |          |                 |            |                  |                     |              |

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MTD TREASURERS REPORT AS OF: APRIL 30TH, 2017 PAGE:

|             |                       |              | AS       | OF: APRIL 30TH,                         | 2017       |                  |                |              |
|-------------|-----------------------|--------------|----------|---|------------|------------------|----------------|--------------|
|             |                       | BEGINNING    | M-T-D    | M-T-D                                   | CASH BASIS | NET CHANGE       | NET CHANGE     | ACCRUAL ENDI |
| FUND        |                       | CASH BALANCE | REVENUES | EXPENSES                                | BALANCE    | OTHER ASSETS     | LIABILITIES    | CASH BALANC  |
| BEGINNING C | ASH BALANCE           |              |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            | <del>-</del>     |                |              |
| 03-1010     | CLAIM ON POOL CASH    | 878.87       |          |   |            |                  |                |              |
|             | OTHER ASSETS          |              |          |   |            |                  |                |              |
| 03-1050     | DUE FROM OTHER FUNDS  |              |          |   |            | 0.00             |                |              |
| NET CHANGE- |                       |              |          |   |            |                  |                |              |
| 03-2010     | AP PENDING (DUE TO PO | OT.)         |          |   |            |                  | 0.00           |              |
| 03-2020     | SS W/H EE             | ,            |          |   |            |                  | 0.00           |              |
| 03-2025     | MEDI W/H EE           |              |          |   |            |                  | 0.00           |              |
| 03-2020     | FED W/H EE            |              |          |   |            |                  | 0.00           |              |
| 03-2035     | RETIREMENT EE         |              |          |   |            |                  | 0.00           |              |
| 03-2033     |                       |              |          |   |            |                  | 0.00           |              |
|             | HEALTH INS EE         |              |          |   |            |                  | 0.00           |              |
| 03-2042     | DENTAL INS EE         |              |          |   |            |                  | 0.00           |              |
| 03-2045     | NON-CAFE EE           |              |          |   |            |                  | 0.00           |              |
| 03-2049     | DUE TO OTHER FUNDS    |              |          |   |            |                  |                |              |
| 03-2050     | LIFE INS EE           |              |          |   |            |                  | 0.00           |              |
| 03-2051     | TERM A&D >70          |              |          |   |            |                  | 0.00           |              |
| 03-2055     | CHILD SUPPORT EE      |              |          |   |            |                  | 0.00           |              |
| 03-3000     | FUND BALANCE          |              |          |   |            |                  | 0.00           |              |
|             | G CASH BALANCE        |              |          |   |            |                  |                |              |
| 03-1010     | CLAIM ON POOL CASH    |              |          |   |            |                  |                | 938.         |
|             |                       |              |          |   | **** PROC  | OF TOTAL AS IN T | HE SYSTEM **** | 938.         |
| 03 -HOT CH  | ECK                   | 878.87       | 60.00    | 0.00                                    | 938.87     | 0.00             | 0.00           | 938.         |
| 04 -PRE-TRI | AL DIVERSION          |              |          |   |            |                  |                |              |
| BEGINNING C |                       |              |          |   |            |                  |                |              |
| 04-1010     | CLAIM ON POOL CASH    | 2,353.79     |          |   |            |                  |                |              |
|             | OTHER ASSETS          |              |          |   |            |                  |                |              |
| 04-1050     | DUE FROM OTHER FUNDS  |              |          |   |            | 0.00             |                |              |
| NET CHANGE- |                       |              |          |   |            |                  |                |              |
| 04-2010     | AP PENDING (DUE TO PO | OL)          |          |   |            |                  | 0.00           |              |
| 04-2020     | SS W/H EE             |              |          |   |            |                  | 0.00           |              |
| 04-2025     | MED W/H EE            |              |          |   |            |                  | 0.00           |              |
| 04-2030     | FED W/H EE            |              |          |   |            |                  | 0.00           |              |
| 04-2035     | RETIREMENT EE         |              |          |   |            |                  | 0.00           |              |
| 04-2040     | HEALTH INS EE         |              |          |   |            |                  | 0.00           |              |
| 04-2042     | DENTAL INS EMPLOYEE   |              |          |   |            |                  | 0.00           |              |
|             |                       |              |          |   |            |                  | 0.00           |              |
| 04-2045     | NON-CAFE EE           |              |          |   |            |                  | 0.00           |              |
| 04-2049     | DUE TO OTHER FUNDS    |              |          |   |            |                  | 0.00           |              |
| 04-2050     | LIFE INS EE           |              |          |   |            |                  |                |              |
| 04-2051     | TERM A&D > 70         |              |          |   |            |                  | 0.00           |              |
| 04-3000     | FUND BALANCE          |              |          |   |            |                  | 0.00           |              |
|             | G CASH BALANCE        |              |          |   |            |                  |                |              |
| 04-1010     | CLAIM ON POOL CASH    |              |          |   |            |                  |                | 2,353.       |
|             |                       |              |          |   | **** PROC  | OF TOTAL AS IN T | HE SYSTEM **** | 2,353.       |
| 04 -PRE-TR  | IAL DIVERSION         | 2,353.79     | 0.00     | 0.00                                    | 2,353.79   | 0.00             | 0.00           | 2,353.       |

20 -CC REC MGMT

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MTD TREASURERS REPORT AS OF: APRIL 30TH, 2017

| FUND   | BEGINNING<br>CASH BALANCE | M-T-D<br>REVENUES | M-T-D<br>EXPENSES | CASH BASIS<br>BALANCE | NET CHANGE<br>OTHER ASSETS | NET CHANGE<br>LIABILITIES | ACCRUAL ENDI<br>CASH BALANC |
|--|---------------------------|-------------------|-------------------|-----------------------|----------------------------|---------------------------|-----------------------------|
| BEGINNING CASH BALANCE 23-1010 CLAIM ON POOL CASH NET CHANGE-OTHER ASSETS                                      | 18,290.92                 |                   |                   |                       |                            |                           |                             |
| 23-1050 DUE FROM OTHER FUNDS   | 3                         |                   |                   |                       | 0.00                       |                           |                             |
| NET CHANGE-LIABILITIES   |                           |                   |                   |                       |                            | 0.00                      |                             |
| 23-2010 AP PENDING (DUE TO E<br>23-3000 FUND BALANCE   | 500F)                     |                   |                   |                       |                            | 0.00                      |                             |
| PROOF ENDING CASH BALANCE  |                           |                   |                   |                       |                            |                           |                             |
| 23-1010 CLAIM ON POOL CASH   |                           |                   |                   |                       |                            | ovamov ++++               | 18,370.                     |
|  |                           |                   |                   | **** PROC             | OF TOTAL AS IN T           | HE SISTEM ****            | 18,370.                     |
| 23 -DIST CLK REC MGMT  | 18,290.92                 | 80.00             | 0.00              | 18,370.92             | 0.00                       | 0.00                      | 18,370.                     |
| 24 -DIST CLK TECH FUND   |                           |                   | •                 |                       |                            |                           |                             |
| BEGINNING CASH BALANCE   |                           |                   |                   |                       |                            |                           |                             |
| 24-1010 CLAIM ON POOL CASH<br>NET CHANGE-OTHER ASSETS  | 14,006.27                 |                   |                   |                       |                            |                           |                             |
| 24-1050 DUE FROM OTHER FUNDS   | 5                         |                   |                   |                       | 0.00                       |                           |                             |
| 24-1800 SUSPENSE-MONTHLY REE   | PORTS                     |                   |                   |                       | 0.00                       |                           |                             |
| NET CHANGE-LIABILITIES 24-2010 AP PENDING (DUE TO E  | POOT.1                    |                   |                   |                       |                            | 0.00                      |                             |
| 24-3000 FUND BALANCE   | , (100E)                  |                   |                   |                       |                            | 0.00                      |                             |
| PROOF ENDING CASH BALANCE  | •                         |                   |                   |                       |                            |                           |                             |
| 24-1010 CLAIM ON POOL CASH   |                           |                   |                   | ++++ PR00             |                            | UF CYCTEM ****            | 14,107.                     |
|  |                           |                   |                   | **** PROC             | OF TOTAL AS IN T           | HE SISTEM ****            | 14,107.                     |
| 24 -DIST CLK TECH FUND   | 14,006.27                 | 100.73            | 0.00              | 14,107.00             | 0.00                       | 0.00                      | 14,107.                     |
| 25 -DC ARCHIVE BEGINNING CASH BALANCE NET CHANGE-OTHER ASSETS NET CHANGE-LIABILITIES PROOF ENDING CASH BALANCE |                           |                   |                   |                       |                            |                           |                             |
|  |                           |                   |                   | **** PROC             | OF TOTAL AS IN T           | HE SYSTEM ****            | 0.                          |
| 25 -DC ARCHIVE   | 0.00                      | 0.00              | 0.00              | 0.00                  | 0.00                       | 0.00                      | 0.                          |
| 26 -COURTHOUSE SECURITY BEGINNING CASH BALANCE 26-1010 CLAIM ON POOL CASH NET CHANGE-OTHER ASSETS              | 134,045.08                |                   |                   |                       |                            |                           |                             |
| 26-1050 DUE FROM OTHER FUNDS   | 3                         |                   |                   |                       | 0.00                       |                           |                             |
| 26-1800 SUSPENSE-MONTHLY REE   | PORTS                     |                   |                   |                       | 0.00                       |                           |                             |
| NET CHANGE-LIABILITIES 26-2010 AP PENDING (DUE TO E  | 2001.1                    |                   |                   |                       |                            | 0.00                      |                             |
| 26-3000 FUND BALANCE   | .001)                     |                   |                   |                       |                            | 0.00                      |                             |
| PROOF ENDING CASH BALANCE  |                           | •                 |                   |                       |                            |                           |                             |
| 26-1010 CLAIM ON POOL CASH   |                           |                   |                   | **** ****             | יי אר האמש אי              | UF CVCTFM ****            | 134,732.<br>134,732.        |
|  |                           |                   |                   | **** PROC             | OF TOTAL AS IN T           | UP SISIEM                 | 134, /32.                   |
| 26 -COURTHOUSE SECURITY  | 134,045.08                | 687.25            | 0.00              | 134,732.33            | 0.00                       | 0.00                      | 134,732.                    |
| 27 -CNTY WIDE REC MGTMNT   |                           |                   |                   |                       |                            |                           |                             |

WHEELER COUNTY, TEXAS MTD TREASURERS REPORT

PAGE:

AS OF: APRIL 30TH, 2017

|                             |                           |                   | OF. ALKED JOIN,   |                       |                            |                           |              |
|-----------------------------|---------------------------|-------------------|-------------------|-----------------------|----------------------------|---------------------------|--------------|
| FUND                        | BEGINNING<br>CASH BALANCE | M-T-D<br>REVENUES | M-T-D<br>EXPENSES | CASH BASIS<br>BALANCE | NET CHANGE<br>OTHER ASSETS | NET CHANGE<br>LIABILITIES | ACCRUAL ENDI |
| EOND                        | CASII BABANCE             | REVENUES          |                   | DAMACO                |                            |                           |              |
| NET CHANGE-OTHER ASSETS     |                           |                   |                   |                       |                            |                           |              |
| 30-1050 DUE FROM OTHER FUND | S                         |                   |                   |                       | 0.00                       |                           |              |
| 30-1999 Accumulated Depreci | ation                     |                   |                   |                       | 0.00                       |                           |              |
| NET CHANGE-LIABILITIES      |                           |                   |                   |                       |                            |                           |              |
| 30-2010 AP PENDING (DUE TO  | POOL)                     |                   |                   |                       |                            | 0.00                      |              |
| 30-2049 DUE TO OTHER FUNDS  |                           |                   |                   |                       |                            | 0.00                      |              |
| 30-3000 FUND BALANCE        |                           |                   |                   |                       |                            | 0.00                      |              |
| PROOF ENDING CASH BALANCE   |                           |                   |                   |                       |                            |                           |              |
| 30-1010 CLAIM ON POOL. CASH |                           |                   |                   |                       |                            |                           | 9,895.       |
|                             |                           |                   |                   | **** PRO              | OF TOTAL AS IN T           | HE SYSTEM ****            | 9,895.       |
| 30 -GRANT FUNDS             | 33,184.13                 | 0.00              | 23,289.00         | 9,895.13              | 0.00                       | 0.00                      | 9,895.       |
| 80 -MRP FUNDS               |                           |                   |                   |                       |                            |                           |              |
| BEGINNING CASH BALANCE      |                           |                   |                   |                       |                            |                           |              |
| 80-1002 MRP CASH            | 8,316.50                  |                   |                   |                       |                            |                           |              |
| NET CHANGE-OTHER ASSETS     |                           |                   |                   |                       |                            |                           |              |
| NET CHANGE-LIABILITIES      |                           |                   |                   |                       |                            |                           |              |
| 80-2048 DUE TO OTHERS       |                           |                   |                   |                       |                            | 2,483.41                  |              |
| 80-2049 DUE TO OTHER FUNDS  |                           |                   |                   |                       |                            | ( 288.94)                 |              |
| 80-3000 FUND BALANCE        |                           |                   |                   |                       |                            | 0.00                      |              |
| PROOF ENDING CASH BALANCE   |                           |                   |                   |                       |                            |                           |              |
| 80-1002 MRP CASH            |                           |                   |                   |                       |                            |                           | 6,122.       |
|                             |                           |                   |                   | **** PRO              | OF TOTAL AS IN T           | HE SYSTEM ****            | 6,122.       |
| 80 -MRP FUNDS               | 8,316.50                  | 0.00              | 0.00              | 8,316.50              | 0.00                       | ( 2,194.47)               | 6,122.       |
| GRAND TOTAL                 | 14,299,065.67             | 249,707.99        | 565,944.83        | 13,982,828.83         | 2,166.42                   | ( 39,971.25)              | 13,940,691.  |

\*\*\* END OF REPORT \*\*\*